5696059/2022/OP-ICD01

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Water Resources Department – "HNSS Project-Phase-I-Package No.2 (Mechanical)-Construction of Additional Pump House near Mutchumarry (V) including delivery mains, Pumps, Motors, Auxiliaries and connected Electro-Mechanical components etc. complete including connected civil works etc. complete as per parameters mentioned in the bid schedule" – Approval for additional payment towards Dewatering – Orders - Issued.

WATER RESOURCES (PROJECTS.III) DEPARTMENT

G.O.Rt.No.541 Dated:22/03/2022.

Read the following:

1) From the Chief Engineer (P), Ananthapuramu Lr.No.:CE(P)/ATP/DCE/DEE2/AEE2/P-202/Vol-11/81M, Dt:30.03.2021.
2) From the Chief Engineer (P), Ananthapuramu Lr.No.CE(P)/ATP/DCE/DEE2/AEE2/P-202/Vol-11/301M, Dt:08.11.2021.

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ORDER:

In the circumstances reported by the Chief Engineer (P), Ananthapuramu in the references 1st and 2nd read above, after careful examination of the proposal, Government hereby accorded approval for payment of Rs.5,44,59,929/- (Rupees Five Crores Fortyfour Lakhs Fiftynine Thousand Nine Hundred and Twentynine only) towards dewatering for the work "HNSS Project-Phase-I-Package No.2 (Mechanical)-Construction of Additional Pump House near Mutchumarry (V) including delivery mains, Pumps, Motors, Auxiliaries and connected Electro-Mechanical components etc. complete including connected civil works etc. complete as per parameters mentioned in the bid schedule", as recommended by the SLTC vide minutes dated 19.02.2021 subject to the following conditions:

i)	The CE shall ensure the correctness of quantities, rates, leads etc., and also within the guidelines issued in terms of G.O Ms No.22, I&CAD (Reforms) Dept., dated:23.02.20215 & GOMsNo.63, WR (Reforms) Dept., dated:12.06.2015
ii)	The CE shall ensure that no excess payments made to the Agency beyond the provisions of Agreement conditions and Government Orders.

2. The Chief Engineer (Projects), Ananthapuramu shall take necessary action accordingly.

3. This order issues with the concurrence of the Finance (FMU.WR.II) Department vide their U.O.Note.No.:FIN01- FMU0MRAS(WR2)/94/2021-FMU-WR-II, (Computer No.1451042), dated:03/01/2022.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR, IAS
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Chief Engineer (Projects), Ananthapuramu.
Copy to:
The Director of Works & Accounts, Vijayawada
Finance (FMU.WR.II) Department
PS to Hon'ble Minister for WRD
PS to Principal Secretary (WRD)
File No.ICD01-MJIR/246/2021-PROJECTS-III (1392244)
SF/SC.

//FORWARDED :: BY ORDER//

SECTION OFFICER